# Final Report for the 201X American Nuclear Society Student Conference

Host Institution

Chair 1

Chair 2

Chair 3

Day 1,  $201\mathrm{X}$  - Day N,  $201\mathrm{X}$ 

## Conference Overview

Give an overview of your conference here. If you have any particularly interesting statistics feel free to share them here, but make sure to also address them in the Conference Statistics section. Be sure to answer the following questions:

- What was your conference theme and how was it implemented? (You do not need to describe every event and its relation to the theme, but do touch on key events, speakers, etc.)
- What events were well-attended/received?
- What did your conference try that was new, and what would you recommend be continued (or not) for future conferences?
- What significant challenges (anticipated or unanticipated), if any, did you encounter during the planning process, and how did you address them? (If these were covered in an earlier report, just summarize them again briefly here)
- What significant challenges did you encounter *during* the conference, and how were they addressed?
- Anything else worthy of note during the planning or hosting that future organizers may need to be aware of? (E.g. new Department of Energy sponsor guidelines)

## Conference Statistics

Please provide details for all of the following statistics so that they may be preserved as a quick reference for future organizers.

Note to authors: This archived information will only be readily available to the SSC and future conference hosts. This final report will not be made public to anyone else, including any sections submitting a conference proposal. It is the position of the SSC that potential organizers must demonstrate a certain level of readiness and resourcefulness, part of which includes communication with the SSC and past hosts for conference-specific details.

# Registration

- Total registered
- International registrants
- Complementary registrations used
- Guests
- Universities represented
- Professional companies and agencies represented

- Countries represented
- Table detailing breakdown of registration classes- Student Member, early; Professional Non-Member, late; early, Career fair only; etc.

### **Financial**

- Total Revenue
- ANS Division Revenue
- Registration Revenue
- External Revenue (Sponsors, Career fair, etc.)
- Total Expenses
- Total Travel Assistance awarded
- Number of schools receiving assistance
- Students receiving assistance
- Table with of each level sponsorship/ recruiting tier with the dollar amount and number of participants at that level.

### **Technical**

#### Number of:

- Total student papers
- Oral presenters
- Poster presenters
- Special session presenters
- Reviewers
- Judges

#### Career Fair

#### Number of:

- Total participants
- Companies & Labs
- Universities
- Misc. (ANS, PE Exam, etc.)

# Hospitality

- Student Volunteers
- Hotels contracted
- Hotel rooms booked each night
- Hotel room rates

# Unique Conference Features

- Key speakers
- Unique Sessions & tracks

If there are any additional statistics that you feel may be beneficial please include these as well.