*Please submit all forms by email to* [*ans.ssc.commendations@gmail.com*](mailto:ans.ssc.commendations@gmail.com) *by March 1*

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| ***Nominee Information*** | | | | | | | | | | | | |
| **First Name:** | |  | | | | **Last Name:** | | |  | | | |
| **University:** | |  | | | | | | | | | |  |
| **Email address:** | | |  | | | | | | | | |  |
| **Student Status:** | | | | Undergraduate  Graduate | | | **Expected Graduation (month/year):** | | | |  |  |
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| ***Nominator Information*** | | | | | | | | | | | | |
| **Name:** |  | | | | | | | **Relationship to nominee:** | | Self  Classmate  Other ANS Officer  ANS President  Advisor/Professor  ANS Faculty Advisor  Department Head | | |
| **Email:** |  | | | | | | |  | |  | | |
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| **Section President Name:** | | | | |  | | | | | | |  |
| **Section President Email:** | | | | |  | | | | | | |  |
| **Faculty Advisor Name:** | | | | |  | | | | | | |  |
| **Faculty Advisor Email:** | | | | |  | | | | | | |  |
| **Department Head Name:** | | | | |  | | | | | | |  |
| **Department Head Email:** | | | | |  | | | | | | |  |
| **Department Address:** | | | | |  | | | | | | |  |
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| ***Nominee’s Activities and Participation*** | | | | |
| **Number of years involved in ANS:** | |  | | |
| *Please list all ANS (or related) service/outreach or leadership activities in which the nominee has participated along with a description of the event and the nominee’s level of involvement. Please attach more pages if necessary.* | | | | |
| **Activity** | **Category** | | **Description of activity and nominee’s participation** | |
| *Example: Boy Scout Merit Badge Workshop* | *Outreach/Service* | | *Teach scouts about nuclear science through hands on activities; 3 workshops/semester* |
| *Example: E-Week Planning Committee* | *Leadership* | | *Head committee for planning ANS activities for E-week* |
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| ***Please briefly explain why you believe this student is deserving of receiving a Commendation for Service and/or Leadership.*** |
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| *If self-nominated or nominated by peers, it is recommended that you attach a letter of support from either the section president, faculty advisor, or department head, OR have one of them submit a separate nomination form.* |
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| ***Please submit the completed nomination form to*** [***ans.ssc.commendations@gmail.com***](mailto:ans.ssc.commendations@gmail.com) ***by March 1.***  *Recipients will be notified through their Department Head or Faculty Advisor and announced at ANS Student Conference Saturday evening awards banquet.* |