



## American Nuclear Society Student Section

### 2020-2021 Year-End Report

#### Section Information

Section Name: \_\_\_\_\_

Section Mailing Address: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Section website: \_\_\_\_\_ Section email: \_\_\_\_\_

Social media: \_\_\_\_\_ (If you have a permanent address like ANS@school.edu)

No. of Section Members: \_\_\_\_\_

Undergraduate \_\_\_\_\_ Graduate \_\_\_\_\_

NE Department Enrollment: \_\_\_\_\_

Undergraduate \_\_\_\_\_ Graduate \_\_\_\_\_

#### Advisor Information

Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

#### Outgoing Officer Information

Position	Name	Email	Year and Major
President			
Vice-President			
Secretary			
Treasurer			
Webmaster			

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**Incoming Officer Information**

Position	Name	Email	Year and Major	ANS National Member?
President				
Vice-President				
Secretary				
Treasurer				
Webmaster				

**Major Activities (Outreach, Social, Fundraising, etc.)**

	Date	No. Attended	Activity Type	Cost
<i>Example:</i> Shadow Day – Hosted prospective NE Undergrads (current high school seniors who have been accepted into the NE program)	2/12/06	12 Memb. 12 HS Srs.	Outreach	\$55

\*\*\* Please attach additional pages if necessary. Emphasize outreach activities if possible.

**General Summary (Optional)**

If desired, please write a brief summary of your section's accomplishments and activities from this past year.

## Budget

Please enter your section's budget here, or attach an additional page. Break down income into national dues allotment, funding from your University's student government, donations, etc. Break down expenditures for each event (e.g. meeting food, social events, outreach program supplies, etc.).

Please submit this form to the ANS Student Sections Committee  
at [ssc@ans.org](mailto:ssc@ans.org) by **July 15, 2021**.

## Certificate of Distinction

To be eligible, your section must complete the forms above in the general Annual Report, have up to date Bylaws and Rules, organize and submit a report on at least one outreach event with enough information for other sections to use, and report an additional event (can be non-outreach) for posting on our website. The outreach event form and other event form are given below—both must be completed to qualify for the COD. Alternatively, submission of a Glasstone application by the deadline meets all requirements for the COD.

## Outreach Event (Include at least 1 photo of the event)

Event Name:  
Event Date:  
Number of Attendees:  
Number of ANS Members Involved:

Event Description (include best practices, what worked and what didn't, recommendations for others who might want to host the event, and anything else you find relevant):

**Other Event (Include at least 1 photo of the event)**

Event Name:

Event Date:

Number of Attendees:

Event Type (i.e. outreach, professional development, etc.):

Number of ANS Members Involved:

Event Description (include best practices, what worked and what didn't, recommendations for others who might want to host the event, and anything else you find relevant):

